KHSAA District Tournament Financial Report
(return to KHSAA by published deadlines. File separate reports if Girls and
Boys Tournaments held separately in the specific sport)

| Event (check one) Baseball Basketball Soccer X Softball Volleyball                                                                                           |                                                    |                      |                                         |                                         |                            |            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------|-----------------------------------------|-----------------------------------------|----------------------------|------------|--|
| District # 9 Boys Girls X Combined                                                                                                                           |                                                    |                      |                                         |                                         |                            |            |  |
| Held at                                                                                                                                                      |                                                    |                      | Dates                                   |                                         |                            |            |  |
| Part A                                                                                                                                                       | <b>)</b>                                           |                      |                                         | Price(s)                                | Price(s) Receipts   Totals |            |  |
|                                                                                                                                                              |                                                    | s \$5 / Students \$3 |                                         |                                         | \$4127                     |            |  |
|                                                                                                                                                              | Broadcasting                                       |                      |                                         |                                         | N/A                        |            |  |
| Sponsorship                                                                                                                                                  |                                                    |                      |                                         | N/A                                     |                            |            |  |
|                                                                                                                                                              | TOTAL REVENUE (1)                                  |                      |                                         |                                         |                            | \$4127     |  |
| Part B                                                                                                                                                       | art B   EXPENSE ITEMS                              |                      |                                         | greek to read greek state to a greek to | Expenses                   |            |  |
|                                                                                                                                                              | Game Officials                                     |                      |                                         |                                         | \$490.60                   |            |  |
|                                                                                                                                                              | Trophies                                           |                      |                                         |                                         | \$285.18                   |            |  |
|                                                                                                                                                              | Travel for Participating Teams                     |                      |                                         |                                         | N/A                        |            |  |
|                                                                                                                                                              | Other Itemized Expenses approved in advance        |                      |                                         |                                         | \$1111.55                  |            |  |
|                                                                                                                                                              | by majority vote of schools in tournament (provide |                      |                                         |                                         | (see                       |            |  |
|                                                                                                                                                              | separate listing or list on back of this form)     |                      |                                         |                                         | attached)                  |            |  |
|                                                                                                                                                              | TOTAL EXPENSES (2)                                 |                      |                                         |                                         |                            | \$1887.33  |  |
| Part C                                                                                                                                                       | C Net Profit (Part A (1) minus Part B (2) total)   |                      |                                         |                                         |                            | \$2239.67  |  |
| Part D                                                                                                                                                       | art D   Allowance to Host School - Maximum 15% for |                      |                                         |                                         |                            |            |  |
|                                                                                                                                                              | rental and incidental expenses unless other        |                      |                                         |                                         | \$ 335.95                  |            |  |
|                                                                                                                                                              | approved by majority v                             |                      |                                         |                                         | <b>+</b> - <b></b>         |            |  |
| Part E   Profit Subject to Division by Schools (Part C minus                                                                                                 |                                                    |                      |                                         |                                         |                            |            |  |
| Part D)                                                                                                                                                      |                                                    |                      | •                                       |                                         |                            | \$ 1903.72 |  |
| LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E                                                                                |                                                    |                      |                                         |                                         |                            |            |  |
| ABOVE, NOT INCLUDING TRAVEL EXPENSES                                                                                                                         |                                                    |                      |                                         |                                         |                            |            |  |
|                                                                                                                                                              | School                                             | Amount               | 100 B                                   | School                                  |                            | Amount     |  |
| Apollo High School                                                                                                                                           |                                                    | \$475.93             | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |                                         |                            |            |  |
|                                                                                                                                                              | iess Co. High School                               | \$475.93             |                                         |                                         |                            |            |  |
|                                                                                                                                                              | ensboro High School                                | \$475.93             |                                         |                                         |                            |            |  |
|                                                                                                                                                              | ensboro Catholic                                   | \$475.93             | -0.00 x 03<br>                          |                                         |                            |            |  |
| High School                                                                                                                                                  |                                                    |                      |                                         |                                         |                            |            |  |
| PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)                                                                                                |                                                    |                      |                                         |                                         |                            |            |  |
| PAID ATTENDANCE                                                                                                                                              |                                                    |                      |                                         |                                         |                            |            |  |
| Session Paid                                                                                                                                                 |                                                    |                      |                                         |                                         |                            |            |  |
|                                                                                                                                                              |                                                    | Oct.                 |                                         |                                         |                            |            |  |
|                                                                                                                                                              |                                                    | Oct.1                | 7 407                                   |                                         |                            |            |  |
|                                                                                                                                                              |                                                    |                      |                                         |                                         |                            |            |  |
|                                                                                                                                                              |                                                    |                      |                                         |                                         |                            |            |  |
| <u> </u>                                                                                                                                                     |                                                    |                      |                                         |                                         |                            |            |  |
|                                                                                                                                                              |                                                    |                      |                                         | -                                       |                            |            |  |
| Total 1019                                                                                                                                                   |                                                    |                      |                                         |                                         |                            |            |  |
|                                                                                                                                                              |                                                    |                      |                                         |                                         |                            |            |  |
| ** NOTE ** IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND |                                                    |                      |                                         |                                         |                            |            |  |
| SENT TO THE KHSAA.                                                                                                                                           |                                                    |                      |                                         |                                         |                            |            |  |
| JEFF HU                                                                                                                                                      | IRI FY                                             | DAVIESS CO           |                                         |                                         |                            |            |  |
| MANAG                                                                                                                                                        |                                                    |                      |                                         |                                         | DAYTIME PHONE              |            |  |
|                                                                                                                                                              | —· ·                                               |                      |                                         |                                         |                            |            |  |